UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	THA-P-00-001

VIVEK THAPPA, M.D.

Express Mail Label No. EL 613928360 US

DRESS TO:

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Assistant Commissioner for Patents Box Patent Application

	Washington, DC 20231				ĵ	
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.			ACCOMPANYING APPLICATION PARTS			
2. Drawing 3. Declarat a. b	Drawing(s) (35USC 113) □ Declaration and Power of Attorney □ Total Pages 02 □ Total Pages 02 □ Newly executed (OR FAXED COPY) □ Copy from prior application (37CFR 1.63(d)) (for continuation/divisional with Box 14 completed) [Note Box 4 Below] □ DELETION OF INVENTOR(S) Signed statement attached deleting Inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			5. ☐ Assignment Papers (cover sheet & documentation) 6. ☐ Letter under 37 CFR 1.41(c). 7. ☐ English Translation Document (if applicable) 8. ☐ Information Disclosure ☐ Copies of IDS Statement (IDS)/PTO-1449 Citations 9. ☐ Preliminary Amendment 10. ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 11. ☒ Small Entity ☐ Statement filed in prior application, Statement(s) Status still proper and desired		
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□ Continuation	<u> </u>	ontinuation-in-part (CIP)	☐ of prior appli	cation No:		
	(1) NUMBER OF CLAIMS ALLOWED	CLAIMS AS (2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE (Small Entity) \$355.00	
er op	TOTAL 20 CLAIMS	20	0	9.00	0	
	INDEPENDENT 04 CLAIMS	03	01	40.00	40.00	
		ANY MULTIPLE DEPENDENT C	NY MULTIPLE DEPENDENT CLAIMS?		0	
				TOTAL FILING FEE ->	\$395.00	
credit any overpay	ment to DEPOSIT ACCOUNT	zed to charge any additional IT NO. 50-0595. A duplicate to cover the filing fee is en	copy of this sheet is en		this application, or	

15. CORRESPONDENCE ADDRESS

SIGNATURE:

PATENTS+TMS A Professional Corporation 1914 North Milwaukee Avenue Chicago, Illinois 60647

Telephone (773)772-6009

A check in the amount of \$ 395.00 to cover the filing fee is enclosed.

No. 35,0(18)

Brian M. Mattson

DATE: 10-24-00

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Tel.: 773/772-6009 Fax: 773/772-3210

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as "EXPRESS MAIL POST OFFICE TO ADDRESSEE" under 37 C.F.R. §1.10 on the date indicated above and is addressed to:

Asst. Commissioner for Patents BOX PATENT APPLICATION Washington, D.C. 20231

CONTENTS:

Our Case No.: THA-P-00-001

Patent application for: Vivek Thappa, M.D.

Entitled:

"CLOSED-END INFUSION CATHETER WITH AN INTRODUCER AND

A METHOD FOR USING THE SAME"

ENCLOSED:

- 1. Patent Application Transmittal (in duplicate)
- 2. Specification (17 pages)
- 3. 5 Sheets of Drawings
- 4. Executed Declaration
- 5. Executed Small Entity Declaration
- 6. Check for \$395.00 Filing Fee (20 claims; 04 independent)
- 9. Express Mail Certificate

10. Postcard

Signature of person mailing documents and fees